

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

**November 03, 2021**

MOTOR CARRIER MATTER

☐

DOCKET NO.

**ND-2021-6-A**

UTILITIES MATTER

☒

ORDER NO.

**Amended Directive to Include Contact Information****SUBJECT:**

[ND-2021-6-A](#) - Act No. 17 of 2021 (H.B. 3770) - A Joint Resolution to Authorize the Use of Federal Funds Disbursed to the State Pursuant to the Federal "Consolidated Appropriations Act, 2021" for the Emergency Rental Assistance Program; to Create the South Carolina Emergency Rental Assistance Program and to Provide the Manner in Which the Funds Must Be Distributed; to Provide That Certain Colleges and Universities May Contract with Private Parties to Provide Services Related to Certain Federal Employment Tax Credits; and to Provide That the South Carolina State Housing Financing and Development Authority Shall Take Certain Actions to Ensure That Eligible Households and Landlords are Aware of the Program - Staff Presents for Commission Consideration Suggestions for Further Outreach Presented by Commissioner Caston.

**COMMISSION ACTION:****MATERIAL RECEIVED FOR INFORMATION ONLY TO BE PROVIDED TO COMMISSION APPOINTEE - NO VOTE TAKEN**

Mr. Chairman, following the update and presentation by Christopher R. Koon, Esquire, on Customer Outreach Efforts of the South Carolina Emergency Rental Assistance Program and the South Carolina Stay Plus Program, which was held during the Special Commission Business Meeting on Monday, October 25, 2021, I thought of some additional information related to my questions to offer Mr. Koon concerning water and sewer utility resources. I would like to suggest the following names and contact information be provided to Mr. Koon by the Clerk's Office:

David Baize, Executive Director  
SCAWWA/WEASC  
121 Executive Center Dr., Suite 115  
Columbia, SC 29210  
803-358-0658  
[david@scwaters.org](mailto:david@scwaters.org)

Jill Miller, Executive Director SCRWA  
128 Stonemark Ln  
Columbia, SC 29210  
803-667-9699  
[jill@scrwa.org](mailto:jill@scrwa.org)

Christy Everette, Chair Water Utility Council  
 166 Jackson Bluff Road  
 Conway, SC 29528  
 843-443-8200  
[christy@qswsa.com](mailto:christy@qswsa.com)

PRESIDING: J. Williams

SESSION: Regular

TIME: 11:00 a.m.

	MOTION	YES	NO	OTHER	
BELSER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
CASTON	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Voting via WebEx
ERVIN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Voting via WebEx
POWERS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
THOMAS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
C. WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
J. WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room

(SEAL)

RECORDED BY: J. Schmieding

